



## Wednesday, January 31, 2024 Regular Board Meeting

**Pittsburg Unified School District  
2000 Railroad Avenue, Pittsburg, CA. 94565**

**Board Room**

**5:00 P.M. – Closed Session**

**6:30 P.M. – Open Session**

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**Click the link below to join the webinar:**

**[https://pittsburg-k12-ca-us.zoom.us/j/88989501104?](https://pittsburg-k12-ca-us.zoom.us/j/88989501104?pwd=WWU5UIFETHpQbnV6RnNxVkZTU0o5dz09)**

**pwd=WWU5UIFETHpQbnV6RnNxVkZTU0o5dz09**

**Passcode: 469412**

**Or Telephone:**

**Dial(for higher quality, dial a number based on your current location):**

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### **MISSION STATEMENT:**

**It is the mission of Pittsburg Unified School District to inspire our students, to ensure they achieve equity in academic excellence and to bring students closer together through shared experiences in learning. We believe the cultural diversity of our community and our youth are our greatest assets. We endeavor to bring our students to their fullest potential and to create lifelong learners who will contribute positively to the world.**

### **1. Opening Items - 5:00 PM**

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1.01 Call To Order

1.02 Public Comment on Closed Session Agenda

### **2. Closed Session**

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2.01 Closed Session Agenda (Ms. Castro)

### **3. Student Recognition - 6:15 PM**

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3.01 Pledge of Allegiance

3.02 Student Recognition: Foothill Elementary School Band (Ms. Brown)

### **4. Recall to Open Session - 6:30 PM**

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4.01 Pledge of Allegiance

4.02 Agenda Reorganization

### **5. Closed Session Report / Action**

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5.01 Personnel Action Report, [Labor Negotiations - as applicable] (Ms. Castro)

5.02 Litigation [as applicable]

## **6. Comments**

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- 6.01 Public Comments: Items Not on the Agenda
- 6.02 Superintendent Comments (Dr. Schulze)
- 6.03 Student Board Member Comments (Ms. Calhoun)
- 6.04 Student Board Member Comments (Mr. Cooper)
- 6.05 Board Member Comments (Trustees)

## **7. Information / Reports / Discussion**

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- 7.01 Update on Improve Your Tomorrow, Inc. (Dr. Schulze)
- 7.02 Presentation - January 2024 Update - Governor's 2024-25 Budget Proposal (Mr. Haria)
- 7.03 Memorandum of Understanding (MOU) between Contra Costa County Office of Education (CCCOE) and Pittsburg Unified School District (PUSD) 2023-2024 (Ms. Clark)
- 7.04 Calendar Considerations for Future Years (Ms. Castro)
- 7.05 Quarterly Williams Uniform Complaint Report - Q2: Oct-Dec 2023 (Mr. Molina)

## **8. Consent Items**

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- 8.01 Minutes for January 10, 2024 (Dr. Schulze)
- 8.02 Disposal of Obsolete and/or Surplus Equipment (Mr. Belasco)
- 8.03 Overnight Field Trip: Pittsburg High School's Robotics Team to attend an out-of-state competition, the First Robotics Competition. (Mz. Traub)
- 8.04 Out of State Travel - Historical Black Colleges and Universities (HBCU) College Tour on March 30 - April 4, 2024 (Ms. Walker, Ms. Moseley)
- 8.05 Overnight Field Trip: Santa Clara Valley Model UN Conference (Mr. Whitmire)
- 8.06 Out of State Travel: California Association of Directors of Activities (CADA) State Conference in Reno, NV March 6 - 9, 2024 (Ms. Leber, Ms. Fortney, Ms. Winford, Mr. Whitmire, and Mr. Lucido)
- 8.07 Overnight Field Trip: California association of Student Leaders (CASL) High School Conference in Reno, NV April 13 - 15, 2024 (Mr. Whitmire, Mr. Lucido)
- 8.08 Approve proposal from Veregy Pacific LLC for CALSHAPE Implementation Services program grant. (Mr. Belasco)
- 8.09 Board Policies - Exposure Control Plan For Bloodborne Pathogens and Universal Precautions (Ms. Castro)
- 8.10 PROCEDURAL: Approval of Consent Agenda

## **9. Action Items (Most action items have previously come before the Board as information and discussed at a previous meeting).**

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- 9.01 Ethnic Studies Implementation Update and Decision (Ms. Pettric)
- 9.02 ROLL CALL: Resolution 23-34 in Support of National School Counseling Week (Dr. Woolridge)
- 9.03 ROLL CALL: Resolution 23-35 - Black History Month (Dr. Schulze)
- 9.04 Request for a One-Day Event Permit for proposed event at 1151 Stoneman Avenue (Dr. Schulze)
- 9.05 Memorandum of Understanding (MOU) between CSEA and PUSD - Student Workers (Ms. Castro)
- 9.06 Revised Job Description - Transportation Dispatcher (Ms. Castro)

9.07 Job Description - Network Supervisor (Ms. Castro)

9.08 Overnight Field Trip for PHS Track & Field to attend the CIF State Track Meet in Clovis, CA on May 24 - 25, 2024 (Mr. Strom)

9.09 Overnight Field Trip for PHS Track & Field to attend the Arcadia Track Meet in Arcadia, CA on April 5-6, 2024 (Mr. Strom)

9.10 Overnight Field Trip for PHS Track & Field to attend the Mt. Sac Relays in Walnut, CA on April 19 - 20, 2024 (Mr. Strom)

9.11 Overnight Field Trip For PHS Football To Play St. John Bosco High School Bellflower, CA on September 19- 21, 2024 (Mr. Strom)

9.12 Overnight Field Trip for PHS Boys & Girls Wrestling to attend the CIF State Wrestling Meet in Bakersfield, CA on February 22 - 24, 2024 (Mr. Strom)

9.13 Out of State Travel-The Hillview Band and Choir to travel to Boston, Massachusetts in May 14-21, 2024 (Ms. Leber)

9.14 Acceptance - Contract with Precision Concrete Cutting for safe sidewalk projects (Mr. Belasco)

9.15 Approve Proposals from Valley Construction and Sensible Environmental Solutions Inc. for the flooring at Los Medanos Elementary School (Mr. Belasco)

9.16 Authorization to Bid for the PAEC Restrooms Portable Building Project (Mr. Scott)

9.17 Authorization to Bid for the Los Medanos ES & Stoneman ES - PA and Clock & Bell System Project (Mr. Scott)

9.18 Authorization to Bid for the PHS - PA and Clock & Bell System Project (Mr. Scott)

9.19 Approve Proposal from WKM Engineering Services for Architectural Services for the Los Medanos ES and Stoneman ES PA and Clock & Bell System Project (Mr. Scott)

9.20 Approve Proposal from WKM Engineering Services for Architectural Services for the PHS PA and Clock & Bell System Project (Mr. Scott)

9.21 Acceptance of donations from DonorsChoose (Ms. Blackburn)

## **10. Communications**

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10.01 Comments from the Public, Community Organizations, Employee Representatives

## **11. Board Requests**

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11.01 Information Requests

11.02 Agenda Requests

## **12. Next Board Meeting / Future Events / Adjournment**

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12.01 Next Regular Board Meeting - February 14, 2024