



## Wednesday, March 20, 2024 Regular Board Meeting

**Pittsburg Unified School District**  
**2000 Railroad Avenue, Pittsburg, CA. 94565**  
**Board Room**  
**5:00 P.M. – Closed Session**  
**6:30 P.M. – Open Session**

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Click the link below to join the webinar:

[https://pittsburg-k12-ca-us.zoom.us/j/88989501104?](https://pittsburg-k12-ca-us.zoom.us/j/88989501104?pwd=WWU5UIFETHpQbnV6RnNxVkZTU0o5dz09)

[pwd=WWU5UIFETHpQbnV6RnNxVkZTU0o5dz09](https://pittsburg-k12-ca-us.zoom.us/j/88989501104?pwd=WWU5UIFETHpQbnV6RnNxVkZTU0o5dz09)

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### **MISSION STATEMENT:**

It is the mission of Pittsburg Unified School District to inspire our students, to ensure they achieve equity in academic excellence and to bring students closer together through shared experiences in learning. We believe the cultural diversity of our community and our youth are our greatest assets. We endeavor to bring our students to their fullest potential and to create lifelong learners who will contribute positively to the world.

### **1. Opening Items - 5:00 PM**

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1.01 Call To Order

1.02 Public Comment on Closed Session Agenda

### **2. Closed Session**

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2.01 Closed Session Agenda (Ms. Castro)

### **3. Student Recognition - 6:15 PM**

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3.01 Student Recognition: Hillview Junior High School Honor Band and Choir (Ms. Leber)

### **4. Recall to Open Session - 6:30 PM**

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4.01 Pledge of Allegiance

4.02 Land Acknowledgement

4.03 Agenda Reorganization

### **5. Closed Session Report / Action**

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5.01 Personnel Action Report, [Labor Negotiations - as applicable] (Ms. Castro)

5.02 Litigation [as applicable]

## **6. Community Recognition**

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6.01 Presentation of the Board's Annual Equity Award, Recipient Alexander Finn (Dr. Schulze)

## **7. Comments**

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7.01 Public Comments: Items Not on the Agenda

7.02 Superintendent Comments (Dr. Schulze)

7.03 Student Board Member Comments (Ms. Calhoun)

7.04 Student Board Member Comments (Mr. Cooper)

7.05 Board Member Comments (Trustees)

## **8. Information / Reports / Discussion**

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8.01 Presentation: Acknowledgement of Donations Made to Pittsburg Scholars (Ms. Sanders)

8.02 Presentation: English Language Learners Update (Ms. Guardado)

8.03 School Site Safety Plans (Ms. Bush)

8.04 Discussion on Supports for the Class of 2020 (Dr. Woolridge)

8.05 Course Description: Baile Folklorico (Dr. Farr)

8.06 Course Description: Latinx Literature (Dr. Farr)

## **9. Consent Items**

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9.01 Minutes for March 6, 2024 (Dr. Schulze)

9.02 Facilities Sub-Committee Meeting Notes (Mr. Scott)

9.03 Pittsburg High School Students with P.E. Waivers (Mr. Whitmire)

9.04 Update Board Policy: 6178-Career Technical Education (Ms. Sasser)

9.05 PROCEDURAL: Approval of Consent Agenda

## **10. Action Items (Most action items have previously come before the Board as information and discussed at a previous meeting).**

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10.01 Letter in Support of SB 1380: Delaying the Establishment of Charter Schools when Districts are at risk of Fiscal Insolvency (Dr. Schulze)

10.02 Renewal - Agreement with the Department of General Services, Office of Administrative Hearings (Ms. Castro)

10.03 CDE Transportation Service Plan (Mr. Belasco)

10.04 Renewal Memorandum of Understanding between PAEC and Legacy Acute Care (Dr. Lockwood)

10.05 Acceptance of Contractors for California Uniform Public Construction Cost Accounting Act (CUPCCAA) Contracts 2024 (Mr. Scott)

10.06 Acceptance of Pre-Qualified Contractors for Calendar Year 2024 (Mr. Scott)

10.07 Approve Services from Citadel Roofing & Solar for multiple sites (Mr. Belasco)

10.08 Approve Contract with Sandstone Environmental Engineering, Inc. for the PAEC Restrooms Portable Building Project (Mr. Scott)

10.09 Approve Contract with BuildCorp, Inc. for the Stoneman Elementary School Fire Alarm System Upgrade Project (Mr. Scott)

10.10 Authorization to bid the Highlands ES - TK Restroom Project (Mr. Scott)

10.11 Authorization to bid HVAC Units replacement project at Los Medanos Elementary School (Mr. Belasco)

10.12 Authorization to bid HVAC Units replacement project at District Administration offices. (Mr. Belasco)

10.13 Acceptance of Grant: CALHOPE 3.0 Grant from the Contra Costa County Office of Education (Dr. Catalde)

10.14 Donation to Stoneman Scholar Clubs from Lawrence Livermore National Security, LLC for the Community Gift Program

## **11. Communications**

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11.01 Comments from the Public, Community Organizations, Employee Representatives

## **12. Board Requests**

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12.01 Information Requests

12.02 Agenda Requests

## **13. Next Board Meeting / Future Events / Adjournment**

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13.01 Next Regular Board Meeting - April 10, 2024