# SARC 2019-20 School Accountability Report Card Published in 2020-21





# Rancho Medanos Junior High School

Grades 6-8 CDS Code 07-61788-6084966

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# Pittsburg Unified School District

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### Principal's Message

At Rancho Medanos Junior High School, we strive to train every teacher in research-based best practices that maximize student achievement. Furthermore, we seek to ensure that teachers provide safe and orderly classroom environments that are conducive to learning and pleasant for students.

### School Mission Statement

Everything we do, we do to rigorously prepare our students for high school, college and career, helping them to develop the knowledge and skills that lead to career success, healthy relationships, civic responsibility and happiness.

### School Vision Statement

Our school promotes a socially successful and academically challenging learning environment. Our campus is safe, clean, orderly and inviting. Our school is a place where administration, support staff, teachers, students and families collaborate and treat one another with fairness and respect. We honor and value diversity. We cultivate a strong sense of community. Our staff is committed to academic excellence and maintains high expectations for all. Our parents and community are actively engaged in supporting student achievement. Our students are eager to learn and demonstrate good moral character.

### School Safety

The SSC reviews the final adoption of the school safety plan. Parents are offered input through the English Learner Advisory Committee (ELAC), SSC and the Parent Teacher Organization (PTO). The school holds fire drills during the school year. In addition, the site has installed and maintains a state-of-the-art video surveillance system to improve the safety of our campus. The school also maintains a secure radio net of 30 units, and a telephone is located in every classroom. The school also has a campuswide audio notification system. The school maintains a complete computer record and, where possible, picture database of every student at Rancho Medanos Junior High School. Two CRAs, the campus administration and a School Resource Officer (SRO) receive regular training to help them meet the everyday needs of our student population, as well as deal with a crisis situation.

The school safety plan was last reviewed, updated and discussed with the school faculty in October, 2020.

## Enrollment by Student Group

The total enrollment at the school was 891 students for the 2019-20 school year. The pie chart displays the percentage of students enrolled in each group.



### School Accountability Report Card

In accordance with state and federal requirements, the School Accountability Report Card (SARC) is put forth annually by all public schools as a tool for parents and interested parties to stay informed of the school's progress, test scores and achievements.

### **District Mission Statement**

It is the mission of Pittsburg Unified School District (PUSD) to inspire our students, to ensure they achieve equity in academic excellence and to bring students closer together through shared experiences in learning. We believe the cultural diversity of our community, and our youth are our greatest assets. We endeavor to bring our students to their fullest potential and to create lifelong learners who will contribute positively to the world.

### Governing Board

Mr. Duane Smith, president Mr. George Miller, vice president Dr. Laura Canciamilla, trustee Mr. Joseph Arenivar, trustee Mr. De'Shawn Woolridge, trustee

## Enrollment by Grade

The bar graph displays the total number of students enrolled in each grade for the 2019-20 school year.



#### Board Goals

#### 1. Student Achievement

- Students will demonstrate continuous improvement in academic excellence, as measured by clear and accessible multiple assessments
- Opportunity gaps will have accelerated reduction through purposeful interventions and supports

#### 2. Powerful Instruction

 Effective instruction aligned to the common core will be expected, supported and measured to ensure continuous improvement of student achievement

#### 3. Outstanding Staff

- The district will recruit "highly qualified" and appropriately credentialed teachers
- The district will support, retain and promote quality staff through good working conditions, competitive total compensation packages, and coaching and professional development

#### 4. Quality Learning Environment

- High-quality facilities
- Safe, orderly and secure schools
- School site culture of caring and respect
- State-of-the-art technology

#### 5. High-Performing, Accountable Organization

- Fiscal stability and responsible longrange planning
- Comprehensive accountability
  system
- Effective informational and instructional technology
- Responsible, respectful, efficient and transparent service

#### 6. Meaningful Collaboration, Partnership and Parental Engagement

- Timely and accessible communication with community
- Strategic community partnerships
- Focus on parent and student engagement, including diverse opportunities for involvement
- Strong communication and relationships between parents/guardians and schools
- Proactive engagement in students' academic and personal growth
- Board and superintendent and staff communication

## **Class Size Distribution**

The bar graph displays the three-year data for average class size, and the table displays the three-year data for the number of classrooms by size. The number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.



| Number of Classrooms by Size |      |         |     |      |         |              | т     | hree-Yea | r Data |     |
|------------------------------|------|---------|-----|------|---------|--------------|-------|----------|--------|-----|
|                              |      | 2017-18 |     |      | 2018-   | 8-19 2019-20 |       |          |        |     |
| Crada                        |      |         |     | Numb | er of S | Stud         | lents |          |        |     |
| Grade                        | 1-20 | 21-32   | 33+ | 1-20 | 21-3    | 2            | 33+   | 1-20     | 21-32  | 33+ |
| 6                            | 3    | 19      | 37  | 16   | 35      |              | 7     | 15       | 35     |     |
| Subject                      |      |         |     | Numb | er of S | Stud         | lents |          |        |     |
| Subject                      | 1-22 | 23-32   | 33+ | 1-22 | 23-3    | 2            | 33+   | 1-22     | 23-32  | 33+ |
| English language arts        | 6    | 17      | 7   | 2    | 28      |              |       | 6        | 19     | 1   |
| Mathematics                  | 4    | 13      | 7   | 4    | 22      |              | 4     | 5        | 20     | 0   |
| Science                      | 3    | 15      | 5   | 1    | 25      |              | 4     | 2        | 18     | 2   |
| History/social science       | 1    | 15      | 5   |      | 23      |              | 7     | 2        | 16     | 4   |

### Suspensions and Expulsions

This table shows the school, district, and state suspension and expulsion rates. The 2019-20 suspension and expulsion rate data are not comparable to prior year data because the 2019-20 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-20 school year compared to prior years. Note: Students are only counted one time, regardless of the number of suspensions.

| Suspensions and Expulsions |           |                               |               | Three-Year Data |            |       |
|----------------------------|-----------|-------------------------------|---------------|-----------------|------------|-------|
|                            | Rancho Me | cho Medanos JHS Pittsburg USD |               | California      |            |       |
|                            | 17-18     | 18-19                         | 17-18         | 18-19           | 17-18      | 18-19 |
| Suspension rates           | 15.6%     | 15.4%                         | 7.7%          | 8.8%            | 3.5%       | 3.5%  |
| Expulsion rates            | 0.1%      | 0.1%                          | 0.1%          | 0.1%            | 0.1%       | 0.1%  |
|                            | Rancho Me | edanos JHS                    | Pittsburg USD |                 | California |       |
|                            | 19·       | -20                           | 19-20         |                 | 19-20      |       |
| Suspension rates           | 13.1%     |                               | 5.7%          |                 | 2.5%       |       |
| Expulsion rates            | 0.1       | 1%                            | 0.0%          |                 | 0.1%       |       |

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# CAASPP Test Results in Science for All Students (grades 5, 8 and high school)

The new California Science Test (CAST) was first administered operationally during the 2018–19 school year. The table below shows the percentage of students meeting or exceeding the state standards.

| Percentage of Students Meeting or Exceeding State Standards |                                  |           |       |        |       | -Year Data |
|---|----------------------------------|-----------|-------|--------|-------|------------|
|   | Rancho Medanos JHS Pittsburg USD |           |       | rg USD | Calif | ornia      |
| Subject   | 18-19                            | 19-20     | 18-19 | 19-20  | 18-19 | 19-20      |
| Science   | 23%                              | <b>\$</b> | 16%   |        | 30%   | ۲          |

# CAASPP Test Results in ELA and Mathematics for All Students (grades 3-8 and 11)

The table below shows the percentage of students meeting or exceeding the state standards in English language arts (ELA)/literacy and mathematics.

| Percentage of Students Meeting or Exceeding State Standards |                                  |           |       |       |       | Two-Year Data |  |
|---|----------------------------------|-----------|-------|-------|-------|---------------|--|
|   | Rancho Medanos JHS Pittsburg USD |           |       |       | Calif | ornia         |  |
| Subject   | 18-19                            | 19-20     | 18-19 | 19-20 | 18-19 | 19-20         |  |
| English language arts/literacy                              | 41%                              | <u>ج</u>  | 35%   | ۲     | 51%   | ۲             |  |
| Mathematics   | 19%                              | <b>\$</b> | 21%   | ۲     | 40%   | <b>*</b>      |  |

## California Physical Fitness Test

Each spring, all students in grades 5, 7 and 9 are required to participate in the California Physical Fitness Test (PFT). The Fitnessgram is the designated PFT for students in California public schools put forth by the State Board of Education. The PFT measures six key fitness areas:

1. Aerobic Capacity

3. Flexibility

- 4. Abdominal Strength and Endurance
- 2. Body Composition
- 5. Upper Body Strength and Endurance
- 6. Trunk Extensor Strength and Flexibility

Encouraging and assisting students in establishing lifelong habits of regular physical activity is the primary goal of the Fitnessgram. The table shows the percentage of students meeting the fitness standards of being in the "healthy fitness zone" for the most recent testing period. For more detailed information on the California PFT, please visit www.cde.ca.gov/ta/tg/pf.

| California Physical Fitness Test 2019-20 Se      |                    |  |
|--|--------------------|--|
| Percentage of Students Meeting Fitness Standards | Rancho Medanos JHS |  |
|  | Grade 7            |  |
| Four of six standards                            | *                  |  |
| Five of six standards                            | *                  |  |
| Six of six standards                             | <u> ا</u>          |  |

#### California Assessment of Student Performance and Progress (CAASPP)

For the 2019-20 school year, the CAASPP consists of several key components, including:

#### California Alternate Assessments (CAA)

test includes both ELA/literacy and mathematics in grades 3-8 and 11 and science in grades 5, 8 and high school. The CAA is given to those students with the most significant cognitive disabilities whose current individualized education program (IEP) designates an alternate assessment.

#### **Smarter Balanced Assessments**

include ELA/literacy and mathematics in grades 3-8 and 11. Smarter Balanced Assessments are designed to measure student progress toward college and career readiness.

The assessments under CAASPP show how well students are doing in relation to the state-adopted content standards. On each of these assessments, student aggregate scores are reported as achievement standards. For more information on the CAASPP assessments, please visit www. cde.ca.gov/ta/tg/ca.



#### CAASPP by Student Group: Science, English Language Arts and Mathematics

The tables on the following pages display the percentage of students that met or exceeded state standards in science, English language arts/literacy and mathematics for the school by student groups.

The "percentage met or exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAA divided by the total number of students who participated in both assessments.

Note: The number of students tested includes all students who participated in the test whether they received a score or not. However, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

The 2019-20 data are not available. Due to the COVID-19 pandemic, Executive Order N-30-20 was issued which waives the requirement for statewide testing for the 2019-20 school year.

# CAASPP Results by Student Group: Science (grade 8)

| Percentage of Students Meeting or Exceeding State Standards |                  |               |                      |                      |               | 9-20 School Year              |  |
|---|------------------|---------------|----------------------|----------------------|---------------|-------------------------------|--|
| Science   | Science          |               |                      |                      |               |                               |  |
| Group   | Total Enrollment | Number Tested | Percentage<br>Tested | Percenta<br>Not Test | age<br>sted l | Percentage<br>Met or Exceeded |  |
| All students  | ۲                |               | <u></u>              | ۲                    |               | *                             |  |
| Male  | \$               | ۶             | \$                   | ۲                    |               | <b>~</b>                      |  |
| Female  | ۲                | ۶             | \$                   | ۲                    |               | ۲                             |  |
| Black or African-American                                   | *                | \$            | \$                   | ۲                    |               | <b>\$</b>                     |  |
| American Indian or Alaska Native                            | \$               | \$            | \$                   | ۲                    |               | <b>\$</b>                     |  |
| Asian   | ۲                | *             | \$                   | ۲                    |               | <b>\$</b>                     |  |
| Filipino  | \$               | \$            | <b>\$</b>            | ۲                    |               | <b>~</b>                      |  |
| Hispanic or Latino  | ۲                | ۲             | ۲                    | ۲                    |               | ۲                             |  |
| Native Hawaiian or Pacific Islander                         | ۶                | ۶             | \$                   | ۲                    |               | ۲                             |  |
| White   | *                | \$            | \$                   | ۲                    |               | <b>\$</b>                     |  |
| Two or more races   | \$               | \$            | \$                   | ۲                    |               | <b>\$</b>                     |  |
| Socioeconomically disadvantaged                             | ۲                | *             | \$                   | ۲                    |               | <b>\$</b>                     |  |
| English learners  | ۲                | *             | ۲                    | ۲                    |               | <u></u>                       |  |
| Students with disabilities                                  | ۲                | ۲             | ۲                    | ۲                    |               | ۲                             |  |
| Students receiving Migrant Education services               | \$               |               | ۲                    | ۲                    |               | <u></u>                       |  |
| Foster Youth  | ۲                | <u>ی</u>      | <u>ی</u>             | ۲                    |               | ۲                             |  |
| Homeless  | \$               | \$            | <b>\$</b>            | ۲                    |               | <b>\$</b>                     |  |

The 2019-20 data are not available. Due to the COVID-19 pandemic, Executive Order N-30-20 was issued which waives the requirement for statewide testing for the 2019-20 school year.







# CAASPP Results by Student Group: English Language Arts (grades 6-8)

| Percentage of Students Meeting or Ex          |                       | 2019-20 School Year |                      |                          |                               |  |  |
|---|-----------------------|---------------------|----------------------|--------------------------|-------------------------------|--|--|
| English Language Arts                         | English Language Arts |                     |                      |                          |                               |  |  |
| Group   | Total Enrollment      | Number Tested       | Percentage<br>Tested | Percentage<br>Not Tested | Percentage<br>Met or Exceeded |  |  |
| All students                                  | ۲                     | ۲                   | ۲                    | ۲                        | *                             |  |  |
| Male  | *                     | \$                  | \$                   | ۲                        | *                             |  |  |
| Female  | ۲                     | ۶                   | ۶                    | \$                       | *                             |  |  |
| Black or African-American                     | *                     | \$                  | \$                   | ۲                        | *                             |  |  |
| American Indian or Alaska Native              | *                     | \$                  | \$                   | \$                       | \$                            |  |  |
| Asian   | \$                    | ۲                   | ۲                    | ۲                        | *                             |  |  |
| Filipino                                      | \$                    | *                   | ۲                    | \$                       | \$                            |  |  |
| Hispanic or Latino                            | *                     | \$                  | \$                   |                          | *                             |  |  |
| Native Hawaiian or Pacific Islander           | *                     | *                   | *                    | \$                       | *                             |  |  |
| White   | \$                    | ۲                   | ۲                    |                          | \$                            |  |  |
| Two or more races                             | *                     | \$                  | \$                   | <u></u>                  | *                             |  |  |
| Socioeconomically disadvantaged               | *                     | *                   | *                    |                          | \$                            |  |  |
| English learners                              | \$                    | *                   | ۲                    | \$                       | \$                            |  |  |
| Students with disabilities                    | \$                    | ۲                   | ۲                    |                          | *                             |  |  |
| Students receiving Migrant Education services | \$                    | *                   |                      | ۲                        | <u>ی</u>                      |  |  |
| Foster Youth                                  | ۲                     | ۲                   | ۲                    | ۲                        | *                             |  |  |
| Homeless                                      | \$                    | ۲                   | \$                   | \$                       | *                             |  |  |

The 2019-20 data are not available. Due to the COVID-19 pandemic, Executive Order N-30-20 was issued which waives the requirement for statewide testing for the 2019-20 school year.





# CAASPP Results by Student Group: Mathematics (grades 6-8)

| Percentage of Students Meeting or Ex          | 20               | )19-20 School Year |                      |                          |                               |
|---|------------------|--------------------|----------------------|--------------------------|-------------------------------|
| Mathematics                                   |                  |                    |                      |                          |                               |
| Group   | Total Enrollment | Number Tested      | Percentage<br>Tested | Percentage<br>Not Tested | Percentage<br>Met or Exceeded |
| All students                                  | ۲                | ۲                  | ۲                    | ۲                        | *                             |
| Male  | *                | \$                 | \$                   | \$                       | \$                            |
| Female  | \$               | \$                 | \$                   | \$                       | \$                            |
| Black or African-American                     | *                | \$                 | \$                   | \$                       | <u> ا</u>                     |
| American Indian or Alaska Native              | ۲                | <b>\$</b>          | *                    | \$                       | <u> ا</u>                     |
| Asian   | *                | <b>\$</b>          | ۲                    | ۲                        | <u> ا</u>                     |
| Filipino                                      | *                | <u></u>            | ۲                    | ۲                        | <u> ا</u>                     |
| Hispanic or Latino                            | ۲                | \$                 | \$                   | \$                       | \$                            |
| Native Hawaiian or Pacific Islander           | ۲                | *                  | *                    | \$                       | <u> ا</u>                     |
| White   | *                | \$                 | \$                   | \$                       | <u> ا</u>                     |
| Two or more races                             | *                | \$                 | \$                   | \$                       | <b>\$</b>                     |
| Socioeconomically disadvantaged               | ۲                | *                  | *                    | \$                       | *                             |
| English learners                              | *                | <u></u>            | ۲                    | ۲                        | <u></u>                       |
| Students with disabilities                    | *                | <u> ا</u>          | ۲                    | ۲                        | \$                            |
| Students receiving Migrant Education services | *                | <b>\$</b>          | ۲                    | ۲                        | <u> ا</u>                     |
| Foster Youth                                  | *                | <u> ا</u>          | ۲                    | ۲                        | <u> ا</u>                     |
| Homeless                                      | \$               | \$                 | \$                   | \$                       | \$                            |

The 2019-20 data are not available. Due to the COVID-19 pandemic, Executive Order N-30-20 was issued which waives the requirement for statewide testing for the 2019-20 school year.







### Textbooks and Instructional Materials

California state-adopted textbooks are recommended by district committees, adopted by the board and then purchased. Each site, through funds supplied by the district, has been able to provide each student with a copy of every core textbook to use in class and take home for homework.

The district has purchased textbooks and instructional materials for grades K-12; said textbooks and instructional materials are used by students at each grade level in each school. The Pittsburg Unified School District Governing Board declared during its fall school board meeting that PUSD has provided sufficient textbooks and instructional materials consistent with the state board-adopted curriculum framework cycle.

| Textbooks and Instructional Materials List 2020-2 |  |  | 21 School Year |  |
|---|--|--|----------------|--|
| Subject   | Textbook   |  | Adopted        |  |
| Reading/language arts                             | Studysync California, Macmillan N<br>ELD Studysync California, Macmillar<br>Inside Fundamentals Vol. 1 an<br>National Geographic Learnin |  |                |  |
| Mathematics                                       |  | California Course 1, 2, 3; Algebra,<br>Macmillan McGraw Hill (6-8) |                |  |
| Science   | Science, Holt (6)  | 2007   |                |  |
| Science   | Life Science, Prentice Hall  | 2007   |                |  |
| Science   | Physical Science, Prentice H   | 2007   |                |  |
| History/social science                            | Ancient Civilizations, National Geograp  | ohic Learning (6)  | 2019           |  |
| History/social science                            | Medieval & World History, National Geog  | raphic Learning (7)  | 2019           |  |
| History/social science                            | History to WWI, National Geographi   | 2019   |                |  |
| World Languages                                   | Santillana (6-8)   | 2016   |                |  |
| Worlds Languages (DI)                             | Santillana En Español (6-  | 8)   | 2017           |  |

## Quality of Textbooks

The following table outlines the criteria required for choosing textbooks and instructional materials.

| Quality of Textbooks   |     | 2020-21 School Year |  |
|--|-----|---------------------|--|
| Criteria   |     | Yes/No              |  |
| Are the textbooks adopted from the most recent state-approve governing-board-approved list?  | Yes |                     |  |
| Are the textbooks consistent with the content and cycles of the frameworks adopted by the State Board of Education?                | Yes |                     |  |
| Do all students, including English learners, have access to their<br>and instructional materials to use in class and to take home? | Yes |                     |  |

### Parental Involvement

We presently have a volunteer list of parents who have signed up to assist the school in a variety of ways, including supervision, helping with homework, correcting papers and filing. We also have our School Site Council (SSC) that oversees budget expenditures, approval of field trips and other responsibilities. Part of our goal is to promote cohesiveness and a family environment at Rancho. It is our belief that a team effort creates an effective learning community. Our band booster club is also very active with our band members. They conduct fundraisers, promote the band in the community and assist in any way they can in coordination with our band director.

For more information, please contact our parent liaison, Susana Aguilar at (925) 473-2480 (Ext. 6171).

# Availability of Textbooks and Instructional Materials

The following lists the percentage of pupils who lack their own assigned textbooks and instructional materials.

| Percentage of Students       |  |  |  |  |  |
|------------------------------|--|--|--|--|--|
| Lacking Materials by Subject |  |  |  |  |  |

| 2020-21 School Year        |    |  |  |  |
|----------------------------|----|--|--|--|
| Reading/language arts      | 0% |  |  |  |
| Mathematics                | 0% |  |  |  |
| Science                    | 0% |  |  |  |
| History/social science     | 0% |  |  |  |
| Visual and performing arts | 0% |  |  |  |
| Foreign language           | 0% |  |  |  |
| Health                     | 0% |  |  |  |

## Currency of Textbooks

This table displays the date when the most recent hearing was held to adopt a resolution on the sufficiency of instructional materials.

| Currency of Textbooks |          |  |  |
|-----------------------|----------|--|--|
| 2020-21 School Year   |          |  |  |
| Data collection date  | 9/9/2020 |  |  |
|                       |          |  |  |

# Types of Services Funded

The following services are provided at the district and/or site level:

- Collaboration and Intervention Team
- Professional development including ELA and math trainings, crosscultural language and academicdevelopment examination, ADEPT, Systematic ELD, Lesson Study and data protocol
- Parent and family engagement opportunities and training
- Extended-day and summer intervention programs
- College-readiness programs
- Counseling

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- Class-size reduction
- Summer programs
- Credit recovery programs

### School Facilities

Rancho Medanos is a large, thirteen-yearold campus that serves approximately 900 students in grades 6-8. We first opened in August 2008. Every classroom has internet access, a teacher computer and an LCD projector with surround sound. Rancho places a heavy emphasis on the use of technology for the delivery of instruction. Classrooms have been wired to allow direct video streaming from the teacher computer to an LCD projector. All of Rancho's campus is wheelchair accessible.

The school has three large, state-ofthe-art computer labs. The school has a cafeteria; a modern gym; and a large, well-equipped library that overlooks the Delta. There are more than 9,000 volumes in the library.

The large athletic facilities include a track and several acres of fields for baseball, football and soccer. The campus contains 37 permanent classrooms and 10 portable classrooms.

There are two custodians who maintain the facility in the morning and early afternoon and two who maintain the facility in the afternoon and evening.

Rancho has two full-time campus resource assistants who are present throughout the entire school day. The school also has two full-time vice principals, two counselors and a part-time psychologist. In addition, the school has a full-time police officer.

The site administrator and the custodial staff address school cleanliness on a daily basis. We clean restrooms on a routine basis, note discrepancies, create work orders and make corrections on a timely basis. School grounds and facilities are adequate for the student enrollments assigned to the site.

#### California School Dashboard

The California School Dashboard (Dashboard) https://www.caschooldashboard. org/ reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

### School Facility Good Repair Status

The table shows the results of the school's most recent inspection using the Facility Inspection Tool (FIT) or equivalent school form. This inspection determines the school facility's good repair status using ratings of good condition, fair condition or poor condition. The overall summary of facility conditions uses ratings of exemplary, good, fair or poor.

| School Facility Good Repair Status                                      | 2020-21 School Year |               |
|---|---------------------|---------------|
| Items Inspected   |                     | Repair Status |
| Systems: Gas leaks, sewer, mechanical systems (heating, ventilation     | and HVAC)           | Good          |
| Interior: Interior surfaces (floors, ceilings, walls and window casings | )                   | Good          |
| Cleanliness: Pest/vermin control, overall cleanliness                   |                     | Fair          |
| Electrical: Electrical systems  | Good                |               |
| Restrooms/fountains: Restrooms, sinks and drinking fountains            | Good                |               |
| Safety: Fire safety, emergency systems, hazardous materials             | Good                |               |
| Structural: Structural condition, roofs                                 | Good                |               |
| External: Windows/doors/gates/fences, playgrounds/school ground         | Good                |               |
| Overall summary of facility conditions                                  | Good                |               |
| Date of the most recent school site inspection                          | 7/23/2020           |               |
| Date of the most recent completion of the inspection form               |                     | 7/23/2020     |

### Deficiencies and Repairs

The table lists the repairs required for all deficiencies found during the site inspection. Regardless of each item's repair status, all deficiencies are listed.

| Deficiencies    | Deficiencies and Repairs 202  |  | 20-21 School Year |  |
|-----------------|---|--|-------------------|--|
| Items Inspected | Deficiencies and Action Taken or Planned  |  | Date of Action    |  |
| Interior        | Slight raccoon problem in ceiling. Work order has been placed for repairs.  |  | 9/23/2020         |  |
| Safety          | Large holes by portables; holes by squirrels. Work order has been placed for repairs.   |  | 9/23/2020         |  |
| Structural      | Cracking plaster in library in two areas; building shifting near<br>windows in main room on both sides of wall. Work order has<br>been placed for repairs.  |  | Ongoing           |  |
| External        | <b>Squirrels and skunk in planter box; cement pillars sunk at the top</b><br>of ampitheater to prevent slipping. Work order has been placed<br>for repairs. |  | Ongoing           |  |

### Public Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the internet at libraries and public locations is generally provided on first-come, first-served basis. Other use restrictions include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available at a workstation, and the ability to print documents.



### **Teacher Qualifications**

This table shows information about teacher credentials and teacher qualifications. Teachers without a full credential include teachers with district and university internships, pre-internships, emergency or other permits, and waivers. For more information on teacher credentials, visit www.ctc.ca.gov.

| Teacher Credential Information  | on    |       | Three-    | Year Data |
|---|-------|-------|-----------|-----------|
| Pittsburg USD   |       | Ranc  | ho Medano | s JHS     |
| Teachers  | 20-21 | 18-19 | 19-20     | 20-21     |
| With a full credential  | 518   | 33    | 34        | 38        |
| Without a full credential   | 18    | 6     | 5         | 2         |
| Teaching outside subject area of<br>competence (with full credential) | 2     | 0     | 0         | 0         |



# Academic Counselors and School Support Staff

This table displays information about academic counselors and support staff at the school and their full-time equivalent (FTE).

### Ratio of Pupils to Academic Counselors and

| School Support Staff Data   |       |  |  |
|---|-------|--|--|
| 2019-20 School Year   |       |  |  |
|   | Ratio |  |  |
| Pupils to Academic<br>counselors                                    | 450:1 |  |  |
| Support Staff   | FTE   |  |  |
| Counselor (academic,<br>social/behavioral or career<br>development) | 2.00  |  |  |
| Library media teacher<br>(librarian)                                | 0.00  |  |  |
| Library media services staff (paraprofessional)                     | 1.00  |  |  |
| Psychologist  | 0.50  |  |  |
| Social worker   | 0.00  |  |  |
| Nurse   | 0.25  |  |  |
| Speech/language/hearing specialist                                  | 0.50  |  |  |
| Resource specialist<br>(nonteaching)                                | 3.00  |  |  |

### Teacher Misassignments and Vacant Teacher Positions

This table displays the number of teacher misassignments (positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc.) and the number of vacant teacher positions (not filled by a single designated teacher assigned to teach the entire course at the beginning of the school year or semester). Please note that total teacher misassignments includes the number of teacher misassignments of English learners.

| Teacher Misassignments and Vacant Teacher Positions |                    | Three- | Year Data |
|---|--------------------|--------|-----------|
|   | Rancho Medanos JHS |        |           |
| Teachers  | 18-19              | 19-20  | 20-21     |
| Teacher misassignments of English learners          | 0                  | 0      | 0         |
| Total teacher misassignments                        | 0                  | 0      | 0         |
| Vacant teacher positions                            | 3                  | 2      | 1         |

### Professional Development

The Local Control Accountability Plan (LCAP), LCAP Addendum, the Learning Continuity Plan (LCP) and the sites' School Plan for Student Achievement (SPSA) are the genesis of selected focus for professional development. The data from student achievement drives the selection of adult learning opportunities. Based on student-achievement data, including the data from underserved student groups, the district is focusing professional development on integrating the Common Core State Standards in English language arts (ELA) and mathematics. In addition, we have invested in professional development to support distance learning for all staff.

Every teacher participates in three full-release professional-development days. In addition, educators collaborate with each other in facilitated grade-level/department meetings. Site administrators provide support and feedback to staff members related to targeted improvements. Pittsburg teachers collaborate with their colleagues to create common lessons/units that they teach in their classrooms.

Summer institutes are numerous and comprehensive. In-depth trainings are available in implementing core curricula, intervention programs, English language development (ELD), structured engagement, expository writing, reading comprehension and mathematics, as a few examples. Compensation is provided to teachers who attend professional development outside the workday.

| Professional Development I  | Days    |         | Three-Year Data |
|---|---------|---------|-----------------|
|   | 2018-19 | 2019-20 | 2020-21         |
| Number of school days dedicated to staff development and continuous improvement | 3       | 3       | 3               |

### School Financial Data

The following table displays the school's average teacher salary and a breakdown of the school's expenditures per pupil from unrestricted and restricted sources.

#### School Financial Data 2018-19 Fiscal Year **Total expenditures** \$7,589 per pupil **Expenditures per pupil** \$1,021 from restricted sources **Expenditures per pupil** \$6,568 from unrestricted sources Annual average \$71,085



## **Financial Data**

The financial data displayed in this SARC is from the 2018-19 fiscal year. The most current fiscal information available provided by the state is always two years behind the current school year and one year behind most other data included in this report. For detailed information on school expenditures for all districts in California, see the California Department of Education (CDE) Current Expense of Education & Per-pupil Spending web page at www.cde.ca.gov/ds/fd/ec. For information on teacher salaries for all districts in California, see the CDE Certificated Salaries & Benefits web page at www.cde.ca.gov/ds/fd/cs. To look up expenditures and salaries for a specific school district, see the Ed-Data website at www.ed-data.org.

## District Financial Data

This table displays district teacher and administrative salary information and compares the figures to the state averages for districts of the same type and size based on the salary schedule. Note: The district salary data does not include benefits.

| Salary Data                                   |               | 2018-19 Fiscal Year    |  |
|---|---------------|------------------------|--|
|   | Pittsburg USD | Similar Sized District |  |
| Beginning teacher salary                      | \$50,299      | \$52,484               |  |
| Midrange teacher salary                       | \$75,114      | \$81,939               |  |
| Highest teacher salary                        | \$93,344      | \$102,383              |  |
| Average elementary school principal salary    | \$125,391     | \$129,392              |  |
| Average middle school principal salary        | \$134,714     | \$136,831              |  |
| Average high school principal salary          | \$137,911     | \$147,493              |  |
| Superintendent salary                         | \$230,725     | \$254,706              |  |
| Teacher salaries: percentage of budget        | 33%           | 34%                    |  |
| Administrative salaries: percentage of budget | 6%            | 5%                     |  |

### Financial Data Comparison

This table displays the school's per-pupil expenditures from unrestricted sources and the school's average teacher salary and compares it to the district and state data.

| Financial Data Comparison                    |  | 2018-19 Fiscal Year              |  |
|--|--|----------------------------------|--|
|  | Expenditures<br>Per Pupil From<br>Unrestricted Sources | Annual Average<br>Teacher Salary |  |
| Rancho Medanos JHS                           | \$6,568  | \$71,085                         |  |
| Pittsburg USD                                | \$9,139  | \$73,619                         |  |
| California                                   | \$7,750  | \$84,577                         |  |
| School and district: percentage difference   | -28.1%   | -3.4%                            |  |
| School and California: percentage difference | -15.2%   | -16.0%                           |  |

Data for this year's SARC was provided by the California Department of Education and school and district offices. For additional information on California schools and districts and comparisons of the school to the district, the county and the state, please visit DataQuest at http://dq.de.ca.gov/dataquest. DataQuest is an online resource that provides reports for accountability, test data, enrollment, graduates, dropouts, course enrollments, staffing and data regarding English learners. Per Education Code Section 35256, each school district shall make hard copies of its annually updated report card available, upon request, on or before February 1. All data accurate as of December 2020

## **Expenditures Per Pupil**

Supplemental/restricted expenditures come from money whose use is controlled by law or by a donor. Money that is designated for specific purposes by the district or governing board is not considered restricted. Basic/unrestricted expenditures are from money whose use, except for general guidelines, is not controlled by law or by a donor.

#### School Accountability Report Card



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teacher salary