4/9/2021 BoardDocs® Plus



Wednesday, April 14, 2021 Regular Board Meeting

Pittsburg Unified School District 2000 Railroad Avenue, Pittsburg, CA. 94565 Board Room 5:00 P.M. – Closed Session 6:30 P.M. – Open Session

Per Executive Order N-25-20 and N-29-20, Our Board meeting will be held in the following manner: All Board members will be participating remotely via teleconference.

Some staff and presenters will be participating remotely via teleconference.

The Board meeting will be audio-taped and available upon request.

The Board Room will be open and members of the public may attend the meeting or participate in public comment. All restrictions around social distancing will be followed. The public may also submit any public comments remotely and they will be read during the appropriate item and noted in the minutes. Please submit any public comments to janetlopez@pittsburgusd.net before 4:00PM the day of the meeting.

-

Copy and Paste the link below to your browser to join the meeting:

https://pittsburg-k12-ca-us.zoom.us/j/89394528027?

pwd=YXFGZ2xIYVN2VmFWR1hUdlpNRGkxdz09

Passcode: Super1

Webinar ID: 893 9452 8027

Or One tap mobile:

US: +16699006833,,89394528027#,,,,*416062# or +13462487799,,89394528027#,,,,*416062#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 301 715 8592 or +1 312 626

6799 or +1 929 205 6099

Passcode: 416062

-

To comment by video conference, click on the Participants button at the bottom of your screen and select the "Raise Your Hand" button to request to speak when Public Comment is being asked for. When called upon, you will be unmuted. After the allotted time, you will then be re-muted. To comment by phone, you will be prompted to "Raise Your Hand" by pressing "*9" to request to speak when Public Comment is asked for. When called upon, you will be unmuted. After the allotted time, you will then be re-muted.

MISSION STATEMENT:

It is the mission of Pittsburg Unified School District to inspire our students, to ensure they achieve equity in academic excellence and to bring students closer together through shared experiences in learning. We believe the cultural diversity of our community and our youth are our greatest assets. We endeavor to bring our students to their fullest potential and to create lifelong learners who will contribute positively to the world.

1. Opening Items - 5:00 PM

- 1.01 Call To Order
- 1.02 Public Comment on Closed Session Agenda

4/9/2021 BoardDocs® Plus

2. Closed Session

2.01 Closed Session Agenda (Ms. Tamondong-Bradley)

3. Student Recognition - 6:15 PM

- 3.01 Pledge of Allegiance
- 3.02 Recognition Highlands Elementary's Rise Up Student Group (Ms. Blackburn)

4. Recall to Open Session - 6:30 PM

- 4.01 Pledge of Allegiance
- 4.02 Agenda Reorganization

5. Closed Session Report / Action

- 5.01 Personnel Action Report, [Labor Negotiations as applicable] (Ms. Tamondong-Bradley)
- 5.02 Litigation [as applicable]

6. Community Recognition

6.01 Presentation of the Annual Equity Award, Recipient Kanika Jenkins (Dr. Schulze)

7. Comments

- 7.01 Public Comments: Items Not on the Agenda
- 7.02 Student Board Member Comments (Ms. Bagga)
- 7.03 Superintendent Comments (Dr. Schulze)
- 7.04 Board Member Comments (Trustees)

8. Information / Reports / Discussion

- 8.01 Superintendent's Update on the Distance Learning and Activities (Dr. Schulze)
- 8.02 Pittsburg Youth Action Presentation Regarding School Resource Officers on PUSD Campuses (Pittsburg Youth Action)
- 8.03 Presentation Update on CDE Review and Disproportionality (Ms. Her Ha)
- 8.04 Facilities Master Plan (Mr. Scott)
- 8.05 Contract Renewal with Christy White, a Professional Accountancy Corporation, for the Annual Audit Services (Mr. Haria)
- 8.06 Quarterly Williams Uniform Complaint Report Q3: Jan-Mar 2021 (Mr. Molina)
- 8.07 Rollover Bids for Food and Non-Food Products, General Produce and Milk/Dairy Products (Ms. Nava)
- 8.08 Authorization to go out for Bid for Bread and Bakery Products (Ms. Nava)
- 8.09 Updated Administrative Regulations (AR) 1312.4 Williams Uniform Complaint Procedures (Mr. Molina)

9. Consent Items

- 9.01 Minutes for March 24, 2021 (Dr. Schulze)
- 9.02 Budget Sub Committee Meeting Notes (Mr. Haria)
- 9.03 Facilities Sub Committee Meeting Notes (Mr. Scott)

4/9/2021 BoardDocs® Plus

- 9.04 Citizens' Bond Oversight Committee Meeting Notes (Mr. Scott)
- 9.05 Letter of Support for Assembly Bill 1361 Suspension and Expulsion in Early Learning and Care and Early Childhood Mental Health Consultation (Ms. Sims)
- 9.06 Memorandum of Understanding and Student Placement Agreement between Saint Mary's College of California and Pittsburg Unified School District (Ms. Tamondong-Bradley)
- 9.07 Agreement Renewal School Innovations and Achievement (A2A) (Mr. Molina)
- 9.08 Authorization to go out for bid for Stoneman Elementary School Paging/Intercom System Retrofit Project (Mr. Belasco)
- 9.09 PROCEDURAL: Approval of Consent Agenda

10. Action Items

- 10.01 Update in State/Federal Testing Requirements (Mrs. Chen)
- 10.02 Acceptance of the District Audit Report from Christy White, A Professional Accountancy Corporation, for the 2019-2020 Fiscal Year (Mr. Haria)
- 10.03 Acceptance of Audit Report from Christy White, A Professional Accountancy Corporation, for the 2019-2020 Fiscal Year for Bond Measures E, L, N, P (Mr. Haria)
- 10.04 Acceptance of Audit Report from Christy White, A Professional Accountancy Corporation, for the 2019-2020 Fiscal Year for Parcel Tax, Measure S (Mr. Haria)
- 10.05 Job Description for School Nurse (Ms. Tamondong-Bradley)
- 10.06 Approve purchases with Allied Refrigeration Inc. for additional Merv 13 filters (Mr. Belasco)
- 10.07 Award of the Los Medanos ES Portable Replacement Project Contract for pre-construction/site work Services to JL Construction, Inc. (Mr. Scott)
- 10.08 Acceptance of Donation from The Brenner Foundation, Inc. to Parkside Elementary School (Mr. Varner)
- 10.09 Acceptance of Donation from Bishop-Wisecarver Corporation to Pittsburg High School Robotics (Mr. Whitmire)
- 10.10 Acceptance of Donations from Donor's Choose to Stoneman Elementary (Mrs. Clark)

11. Communications

11.01 Comments from the Public, Community Organizations, Employee Representatives

12. Board Requests

- 12.01 Information Requests
- 12.02 Agenda Requests

13. Adjournment

13.01 Next Regular Board Meeting - May 12, 2021