PLEASE READ THOROUGHLY BEFORE COMPLETING REGISTRATION FORMS

- 1. Do not date any pages
- 2. Do not use white out
- 3. Do not use quotation marks
- 4. Do not write "same as above"
- 5. Use black or blue ink only
- 6. Complete every page thoroughly
- 7. Fill childs complete name as it appears on birth certificate
- 8. Parent 1 on the eligibility list should be the working parent or parent with the income

LEA ATENTAMENTE ANTES DE RELLENAR LOS FORMULARIOS DE INSCRIPCIÓN

- 1. No ponga la fecha en ninguna página
- 2. No utilice corrector
- 3. No utilice comillas
- 4. No escriba "lo mismo que arriba"
- 5. Utilice sólo tinta negra o azul
- 6. Completar todas las páginas
- 7. Escriba el nombre completo del niño tal como aparece en el certificado de nacimiento
- 8. El padre o tutor 1 de la lista de elegibilidad debe ser el progenitor que trabaja o el progenitor con los ingresos

Thank you- Gracias!
Early Childhood Education team

PUSD Early Childhood Education-Eligibility List 351 School Street Pittsburg, CA 94565

NOTE: State regulations require a formal application and certification process for child development services.

Eligibility is determined on the basis of current aid status or gross monthly income in relation to family size.

| Pa | rent 1 Name | | | | | |
|------------|--|-----------------|---------------------------------|----------|--|--|
| Pa | arent 2 Name | | | , | | |
| Αc | ddress | | | | | |
| Ci | ty | State | Zip Code | | | |
| Home phone | | Mot | | | | |
| Fa | ther Cell | _ Email addre | SS | | | |
| Н | ome School | School of Pr | eference if Home school is full | | | |
| ΑN | M or PM class | Does your | child have an IEP? ☐ Yes ☐ No | | | |
| Ch | nilds Ethnicity | Chile | ds Race | | | |
| C | Child's Name Under age 18 | | Birthdate | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Ple | ease indicate the highest Parent Education Le | evel: For Parer | t 1 & Parent 2 | | | |
| | Not High School Graduate | | High School Graduate | | | |
| _ | Some College | | College Graduate | | | |
| | Grad School/Post Grad Training | | Decline to State/Unknown | | | |
| | | • | | | | |
| | For Office Use Only: | | | | | |
| | Family Size for purposes of determining eligibility: | | | | | |
| | Gross Monthly Income from all sources: | | Ranking # Initials: | | | |

Local Educational Agency Name Housing Questionnaire

California Department of Education 2022

The form should be included at the top page of registration materials that the local educational agency (LEA) shares with families.

| | Student Last Name | First | | | | Midd | lle | | |
|---|--|----------------|-----|------|--------------|---------|-------|--------|--|
| | Name of School: | | | | | | | | |
| | The information provided below will help the LEA determine what services you and/or your child may be eligible to receive. This could include additional educational services through Title I, Part A and/or the federal McKinney-Vento Assistance Act. The information provided on this form will be kept confidential and only shared with appropriate school district and site staff. | | | | | | | | |
| | Presently, are you and/or your family living in any of the following situations? Check all that apply. | | | | | | | | |
| | Emergency Management Agency (FEMA) trailer Sharing housing with other(s) due to loss of housing, economic hardship, natural disaster, lack of adequate housing, or similar reason | | | | | | | | |
| | lack of water, electricity, or heat) Temporarily living in a motel or hotel due to loss of housing, economic hardship, natural disaster, or similar reason | | | | | | | | |
| | Living in a single-home resid I am a student under the age | • | | | parent(s) or | guardia | n | | |
| | The undersigned parent/guardian certifies that the information provided above is correct and accurate. | | | | | | | | |
| | Print Parent/Guardian Name Signature Date | | | | | | | | |
| | (Area Code) Phone Number | Street Address | | City | / | | State | Zip | |
| 1 | Your child or children may have | the right to: | | | | | | | |
| | you are currently staying, even if you do not have all the documents normally required at the time of enrollment. | | | | | | | | |
| | if needed, as provided to all other children, including free meals and Title I. | | | | | | | | |
| ļ | Please list all children currently li | ving with you. | | | 7. | | | | |
| | Name | | M/I | = | Birthdate | Grade | | School | |
| | | | | | | | | | |
| | | | | | | | | | |

| Childs Name | _ | | | | | | |
|---|--|--|--|--|--|--|--|
| Parents Name | | | | | | | |
| | Date | | | | | | |
| Identification of your child as a dual language benefit from additional support from the progra English language skills. This identification will | learner in CSPP means that your child will am in order to develop their home language and serve them only in preschool and is different pports a child might receive as an English learner | | | | | | |
| Family Languag | ge Instrument | | | | | | |
| 1) Which language(s) does your child hear at home? This includes the language(s) spoken by parents, grandparents, siblings, extended family, or others living within or visiting the home. | | | | | | | |
| 2) Which language(s) does your child hear in their neighborhood and community? For example, with friends and neighbors, at church, or at after school programs or activities. This is to demonstrate language exposure not to measure language proficiency. | | | | | | | |
| 3) Which language(s) does your child understand | ? | | | | | | |
| 4) Which language(s) does your child speak? | ** | | | | | | |

IDENTIFICATION AND EMERGENCY INFORMATION CHILD CARE CENTERS/FAMILY CHILD CARE HOMES

| CHILD'S NAME | LAS | ST | MID | DLE | | FIRST | | SEX | TELEPHONE () |
|---|-------------|---------|-------------|-----------|-------------------------|------------------------------|------------|------------------------------|------------------------------|
| ADDRESS | NUI | MBER | STREET C | | ITY | STATE | | ZIP | BIRTHDATE |
| PARENT / LAST MIDDLE AUTHORIZED REPRESENTATIVE NAME | | | FIRST | | | BUSINESS TELEPHONE () | | | |
| HOME ADDRESS | NUI | MBER | STREET | С | ITY | S | TATE | ZIP | HOME TELEPHONE () |
| PARENT / AUTHORIZED REPRESENTATIVE NAME | | | DLE | | FIRST | | | BUSINESS TELEPHONE () | |
| HOME ADDRESS | NUI | MBER | STREET | С | ITY | S | TATE | ZIP | HOME TELEPHONE () |
| PERSON RESPONSIBLE FOR CHILD | LAS | ST | MIDDLE | | | FIRST | HON TEL | EPHONE | BUSINESS TELEPHONE () |
| ADDI | FION | AL PER | SONS WHO | MA | Y BE | CALLED IN AN | I EM | ERGENC | 1 |
| NAME | | ADDRESS | | TELEPHONE | | RELATIONSHIP | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| PH | IYSI | CIAN OF | R DENTIST T | OB | E C | ALLED IN AN EI | MER | GENCY | |
| PHYSICIAN | | ADDRE | SS | | ME | DICAL PLAN AND | NUN (| //BER | TELEPHONE () |
| DENTIST | | ADDRE | DRESS | | MEDICAL PLAN AND NUMBER | | /BER | TELEPHONE () | |
| IF PHYSICIAN CANI | TOV | BE REA | CHED, WHAT | AC | 101T | SHOULD BE TA | KEN | ? | |
| □ CALL EMERGENC | Y H | OSPITAL | . 🗆 ОТ | HEF | R E | XPLAIN: | | | |
| | | | | | | | | | |

NAMES OF PERSONS AUTHORIZED TO TAKE CHILD FROM THE FACILITY

(CHILD WILL NOT BE ALLOWED TO LEAVE WITH ANY OTHER PERSON WITHOUT WRITTEN AUTHORIZATION FROM PARENT OR AUTHORIZED REPRESENTATIVE)

| NAME | RELATIONSHIP | | | | |
|---|------------------------|------|--|--|--|
| | | | | | |
| | | | | | |
| ************************************* | | | | | |
| | | | | | |
| | | | | | |
| TIME CHILD WILL BE PICKED UP | | | | | |
| SIGNATURE OF PARENT/GUARDIAN OR AUTHOR | RIZED REPRESENTATIVE | DATE | | | |
| TO BE COMPLETED BY FACILITY DIRECTOR/ADMINISTRATOR/FAMILY CHILD CARE HOMES LICENSEE | | | | | |
| DATE OF ADMISSION | LAST DATE OF ENROLLMEN | IT | | | |

CONSENT FOR EMERGENCY MEDICAL TREATMENT- Child Care Centers Or Family Child Care Homes

| AS THE PARENT OR AUTHORIZED REPRESENT | [ATIVE, I HEREBY GIVE CONSENT TO |
|---|--|
| Pittsburg Unified School District ECE FACILITY NAME | TO OBTAIN ALL EMERGENCY MEDICAL OR DENTAL CARE |
| PRESCRIBED BY A DULY LICENSED PHYSICIAN | (M.D.) OSTEOPATH (D.O.) OR DENTIST (D.D.S.) FOR |
| NAME | THIS CARE MAY BE GIVEN UNDER |
| WHATEVER CONDITIONS ARE NECESSARY TO | PRESERVE THE LIFE, LIMB OR WELL BEING OF THE CHILD |
| NAMED ABOVE. | |
| CHILD HAS THE FOLLOWING MEDICATION ALLERGIES | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| DATE | PARENT OR AUTHORIZED REPRESENTATIVE SIGNATURE |
| HOME ADDRESS | |
| HOME PHONE | WORK PHONE |

LIC 627 (9/08) (CONFIDENTIAL)

CHILD'S PREADMISSION HEALTH HISTORY - PARENT/AUTHORIZED REPRESENTATIVE REPORT

| CHILD'S NAME | | | SEX | | BIRTHDATE | | |
|--|-----------------|-----------------------|--|-------|--|--------------|--|
| PARENT / AUTH | ORIZED REPRES | li | DOES PARENT / AUTHORIZED REPRESENTATIVE LIVE IN HOME WITH CHILD? | | | | |
| PARENT / AUTH | ORIZED REPRES | SENTATIVE NAME | | | DOES PARENT / AUTHORIZED REPRESENTATIVE LIVE IN HOME WITH CHILD? | | |
| IS / HAS CHILD PHYSICIAN? | BEEN UNDER RE | EGULAR SUPERVISION OF | | | DATE OF LAST PHYSICAL/ MEDICAL EXAMINATION | | |
| DEVELOPMEN | TAL HISTORY (| *For infants and | preschool-ag | e chi | ldren only) | | |
| WALKED AT* | | BEGAN TALKIN | G AT* | Т | TOILET TRAINING STARTED AT* | | |
| | MONTHS | | MONTHS | | MONTHS | | |
| PAST ILLNESS illnesses: | ES — Check illn | esses that child | l has had and | d sp | ecify approxima | ate dates of | |
| | DATES | | DATES | | | DATES | |
| ☐ Chicken Pox | | □ Diabetes | | | ☐ Poliomyelitis | | |
| □ Asthma | | □ Epilepsy | | | □ Ten-Day | | |
| ☐ Rheumatic Fever | | ☐ Whooping Cough | | | Measles (Rubeola) | | |
| ☐ Hay Fever | | ☐ Mumps | | | □ Three-Day Measles (Rubella) | | |
| SPECIFY ANY OTHER SERIOUS OR SEVERE ILLNESSES OR ACCIDENTS | | | | | | | |
| DOES CHILD HA | AVE FREQUENT | | | | IST ANY ALLERGIES STAFF HOULD BE AWARE OF | | |
| | | | | | | | |

| DAILY ROUTINES (*For intail | nts and preschool-ag | e children only) | | | | | |
|--|----------------------------|---------------------------------------|--|----------------|--|--|--|
| WHAT TIME DOES CHILD GET UP?* | WHAT TIME DOE TO BED?* | S CHILD GO | DOES CHILD SLEEP WELL? | | | | |
| DOES CHILD SLEEP DURING THE DAY?* | WHEN?* | | HOW LONG?* | | | | |
| DIET PATTERN: (What does child usually eat for | BREAKFAST | | | | | | |
| these meals?) | LUNCH | | | | | | |
| | DINNER | | | | | | |
| WHAT ARE USUAL EATING HOURS? | BREAKFAST | | | | | | |
| noono: | LUNCH | | | | | | |
| | DINNER | DINNER | | | | | |
| ANY FOOD DISLIKES? | | ANY EATING PROBLEMS? | | | | | |
| IS CHILD TOILET TRAINED?* | IF YES, AT WHAT STAGE:* | REGULAR?* | ARE BOWEL MOVEMENTS WHAT IS USUAL REGULAR?* TIME?* | | | | |
| WORD USED FOR "BOWEL M | OVEMENT"* | WORD USED FO | R URINATION* | | | | |
| PARENT / AUTHORIZED REPRESENTATIVE EVALUATION OF CHILD'S HEALTH | | | | | | | |
| IS CHILD PRESENTLY UNDER A DOCTOR'S CARE? DYES DNO IF YES, NAME OF DOCTOR: | | PRESCRIBED | MEDICATION(S)? EFFECTS: | | | | |
| DOES CHILD USE ANY SPECIAL DEVICE(S): DYES DNO IF YES, WHAT KIND: | | DOES CHILD U SPECIAL DEVI HOME? | | ES, WHAT KIND: | | | |
| PARENT/ AUTHORIZED REPRE | SENTATIVE EVALUAT | ION OF CHILD'S | PERSONALITY | | | | |

| HAS THE CHILD HAD GROUP PLAY EXPERIENCES? DOES THE CHILD HAVE ANY SPECIAL PROBLEMS/FEARS/NEEDS? (EXPLAIN.) WHAT IS THE PLAN FOR CARE WHEN THE CHILD IS ILL? REASON FOR REQUESTING DAY CARE PLACEMENT |
|---|
| WHAT IS THE PLAN FOR CARE WHEN THE CHILD IS ILL? |
| |
| REASON FOR REQUESTING DAY CARE PLACEMENT |
| |
| PARENT/AUTHORIZED REPRESENTATIVE SIGNATURE DATE |

PITTSBURG UNIFIED SCHOOL DISTRICT

Office of Student Services
Dr. ReJois Frazier-Myers, Director
2000 Railroad Ave, Suite D • Pittsburg, CA 94565
(925) 473-2347 • Fax (925) 439-1650



Internet/Media Permission Form

Student pictures/names used in various forms of media.

For your protection and privacy, we ask your permission to use your child's picture within our district's web site and other media should we desire. Pictures used on our web site or other media will include students when they are involved in projects, when they are in large groups(classrooms, assemblies, sports, clubs), when their student group receives recognition at the state level or other school related activities.

Media includes, but is not limited to, newspapers, magazines, internet, video and television.

Please check all that apply, sign, and return to the school office.

I give my permission to use my child's picture on the internet with his/her first name.

I give my permission to use my child's picture in the media.

I give my permission to use my child's selected school materials(art work, written paper, class projects, computer projects) on the internet.

I understand that the media images may be used for advertising or marketing purposes.

Do Not use my child's picture on the internet/media.

Do Not use my child's schoolwork on the internet/media.

Do Not include my child's first name on the internet/media.

Any other restrictions:

I acknowledge that I have legal authority to sign this form on behalf of the minor named below:

Name of Student

Date

Printed Name of Parent/Guardian

Date

CHILD CARE CENTER NOTIFICATION OF PARENTS' RIGHTS

PARENTS' RIGHTS

As a Parent/Authorized Representative, you have the right to:

- 1. Enter and inspect the child care center without advance notice whenever children are in care.
- 2. File a complaint against the licensee with the licensing office and review the licensee's public file kept by the licensing office.
- 3. Review, at the child care center, reports of licensing visits and substantiated complaints against the licensee made during the last three years.
- 4. Complain to the licensing office and inspect the child care center without discrimination or retaliation against you or your child.
- 5. Request in writing that a parent not be allowed to visit your child or take your child from the child care center, provided you have shown a certified copy of a court order.
- 6. Receive from the licensee the name, address and telephone number of the local licensing office.

| Licensing Office Name: | Community Care Licensing | | | | |
|-------------------------------|---|--|--|--|--|
| Licensing Office Address: | 1515 Clay Street Suite 1102 Oakland 94612 | | | | |
| Licensing Office Telephone #: | (510) 622-2602 | | | | |

- 7. Be informed by the licensee, upon request, of the name and type of association to the child care center for any adult who has been granted a criminal record exemption, and that the name of the person may also be obtained by contacting the local licensing office.
- 8. Receive, from the licensee, the Caregiver Background Check Process form.
- NOTE: CALIFORNIA STATE LAW PROVIDES THAT THE LICENSEE MAY DENY ACCESS TO THE CHILD CARE CENTER TO A PARENT/AUTHORIZED REPRESENTATIVE IF THE BEHAVIOR OF THE PARENT/AUTHORIZED REPRESENTATIVE POSES A RISK TO CHILDREN IN CARE.

For the Department of Justice "Registered Sex Offender" database, go to www.meganslaw.ca.gov

| LIC 995 (9/08) | (Detach Here - Give Upper Portion to Parents) |
|--------------------|---|
| | |
| ACKNOWLEDGEMENT | OF NOTIFICATION OF PARENTS' RIGHTS |

(Parent/Authorized Representative Signature Required)

| receiv | arent/authorized representative ofed a copy of the "CHILD CARE CENTER NOTIFICATION OF GIVER BACKGROUND CHECK PROCESS form from the licensee. | PARENTS' | RIGHTS" | , have and the |
|----------|--|-----------------|-------------|-------------------|
| O) II IL | PUSD Early Childhood Education Name of Child Care Center | _ | | |
| | Signature (Parent/Authorized Representative) | Date | _ | |
| NOTE: | This Acknowledgement must be kept in child's file and a copy of the parent/authorized representative. | Notification gi | ven to | |
| | For the Department of Justice "Registered Sex Offender" database go | to www.mega | anslaw.ca.g | ov |

PERSONAL RIGHTS

Child Care Centers

Personal Rights, See Section 101223 for waiver conditions applicable to Child Care Centers.

- (a) Child Care Centers. Each child receiving services from a Child Care Center shall have rights which include, but are not limited to, the following:
 - (1) To be accorded dignity in his/her personal relationships with staff and other persons.
 - (2) To be accorded safe, healthful and comfortable accommodations, furnishings and equipment to meet his/her needs.
 - (3) To be free from corporal or unusual punishment, infliction of pain, humiliation, intimidation, ridicule, coercion, threat, mental abuse, or other actions of a punitive nature, including but not limited to: interference with daily living functions, including eating, sleeping, or toileting; or withholding of shelter, clothing, medication or aids to physical functioning.
 - (4) To be informed, and to have his/her authorized representative, if any, informed by the licensee of the provisions of law regarding complaints including, but not limited to, the address and telephone number of the complaint receiving unit of the licensing agency and of information regarding confidentiality.
 - (5) To be free to attend religious services or activities of his/her choice and to have visits from the spiritual advisor of his/her choice. Attendance at religious services, either in or outside the facility, shall be on a completely voluntary basis. In Child Care Centers, decisions concerning attendance at religious services or visits from spiritual advisors shall be made by the parent(s), or guardian(s) of the child.
 - (6) Not to be locked in any room, building, or facility premises by day or night.
 - (7) Not to be placed in any restraining device, except a supportive restraint approved in advance by the licensing agency.

THE REPRESENTATIVE/PARENT/GUARDIAN HAS THE RIGHT TO BE INFORMED OF THE APPROPRIATE LICENSING AGENCY TO CONTACT REGARDING COMPLAINTS, WHICH IS:

| NAME | | | | | |
|--|-------------------------------------|-----------------------|---|--|--|
| Community Care Licensing | | | | | |
| ADDRESS | | | | | |
| 1515 Clay Street Suite 1102 | | | | | |
| CITY | ZIP CODE AREA CODE/TELEPHONE NUMBER | | | | |
| Oakland | | 94612 | (510) 622-2602 | | |
| | DETACH HERE | | No. 10 To | | |
| TO: PARENT/GUARDIAN/CHILD OR AUTHORIZED F | | PLACE IN CHILD'S FILE | | | |
| Upon satisfactory and full disclosure of the personal righ | nts as explained, complet | te the following a | cknowledgment: | | |
| ACKNOWLEDGMENT: I/We have been personally a California Code of Regulations, Title 22, at the time of actions are considered as a constant of the constant of t | dmission to: | | | | |
| PRINT THE NAME OF THE FACILITY) (PRINT THE ADDRESS OF THE | | | ACILITY) | | |
| PUSD Early Childhood Education | hool Street Pittsburg, CA 94565 | | | | |
| PRINT THE NAME OF THE CHILD) | | | | | |
| SIGNATURE OF THE REPRESENTATIVE/PARENT/GUARDIAN) | | | | | |
| (TITLE OF THE REPRESENTATIVE/PARENT/GUARDIAN) | (DATE) | | | | |
| LIC 513A (8/08) | | | | | |